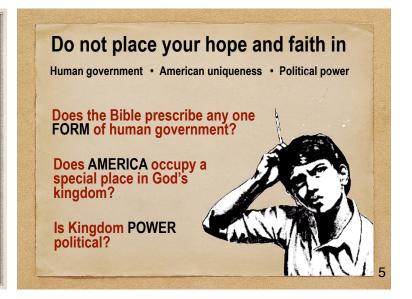


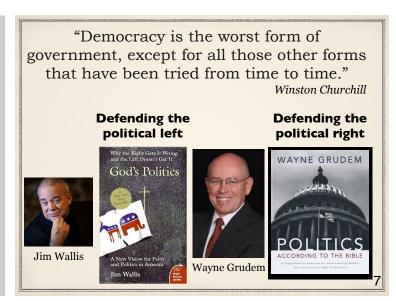
✓ The disciples were about to have their expectations crushed by the Roman gov.
 ✓ All but one of the disciples would die as martyrs in the hands of that government.
 ✓ After Pentecost, the Apostles would remind the church of the words of Jesus.

John 14:27

"Peace I leave with you; My peace I give to you; not as the world gives, do I give to you. Let not your heart be troubled, nor let it be fearful."



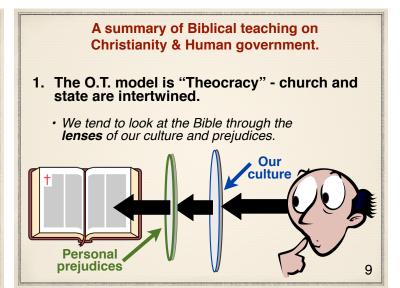
To avoid fear - first: Don't place your hope and faith in any one form of human government.

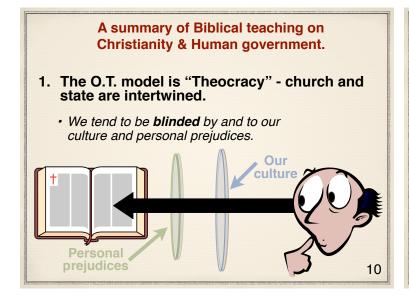


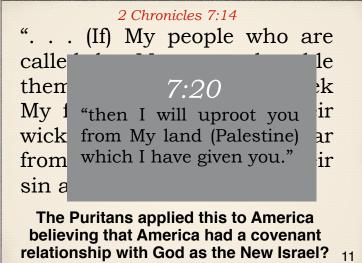
The Bible has a lot to say about human government,

but it may not be what we expect or want to hear.

- 1. The Old Testament Theocracy. (Israel is not a template for human government.)
- 2. The N.T. Separation of church & state. (The N.T. is not about reforming the state.)
- 3. Human government is God's visual aid. (We are incapable of bringing in the kingdom.) 8



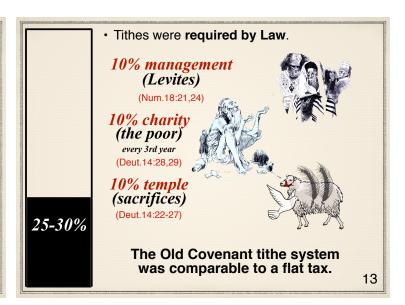


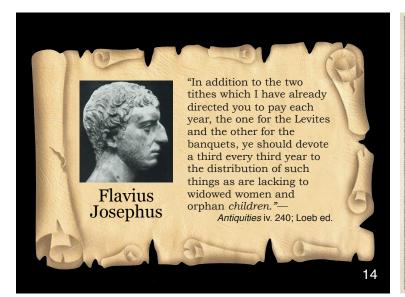


A summary of Biblical teaching on Christianity & Human government.

- The O.T. model is "Theocracy" church and state are intertwined.
 - All Scripture is written FOR us but not necessarily TO us or ABOUT us.
 - Biblical Israel was not a democracy. When Israel demanded to choose its own kings it was seen as rebellious. (1 Sam.8:1-22; 12:17)
 - Every seventh year the land was to be left for the poor by law. (Ex.23:10-11; Deut.15:1-12)
 - Gleaning rights were required by Law. (Lev.19:9-10)

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- The Year of Jubilee returned land to its original owner (manager) after 50 years. (Lev.25:8-13)
- Israelites were stewards in a "feudal system" where God was the land owner.

Leviticus 25:23

"The land, moreover, shall not be sold permanently, for the land is Mine; for you are but aliens and sojourners with Me."

Exodus 20:16 "Thou shalt not **steal**."

This commandment does not speak of "ownership". The people were to respect the property under the stewardship of others - "Thou shalt not steal."

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A summary of Biblical teaching on Christianity & Human government.

- 2. The N.T. model is a separation of church and state.
- The N.T. does not perpetuate the Old Covenant with Israel.

Jesus promised the Apostles that the coming Holy Spirit would bring more revelation and understanding.

John 16:13

"But when He, the Spirit of truth, comes, **He will guide you into all the truth**; . . . and He will disclose to you what is to come."

Old Testament - Gospels

Old Covenant

16

Paul's Gospel

Acts - Epistles

17

Paul understood his Gospel to have been a mystery until his day.

Ephesians 3:3-5

"that by revelation there was made known to me the mystery, . . . which in other generations was not made known to the sons of men, as it has now been revealed to His holy apostles and prophets in the Spirit;"



Paul's Gospel

Acts - Epistles

18

The Apostles saw Pentecost as the beginning of the Gospel community (the Body of Christ - the church).

Acts 11:15

"And as I began to speak, the Holy Spirit fell upon them just as He did upon us **at the beginning**."



Paul's Gospel

Acts - Epistles

19

The dwelling place of God among men.



Old Testament - Gospels

Land / Temple

Body of Christ

Acts - Epistles

20

A summary of Biblical teaching on Christianity & Human government.

- 2. The N.T. model is a separation of church and state.
- The N.T. does not perpetuate the Old Covenant with Israel.
- "My kingdom is **not** of this world". *Jn.18:36*
- "Render to Caesar the things that are Caesars and to God the things that are Gods". Matt. 22:21
- "**Submit** yourselves for the Lord's sake to every human institution," *1 Pet.2:13*
- "To those who reside as **aliens**, scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia, who are **chosen**." 1 Pet.1:1

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Some general observations on the N.T. teaching on human government.

- It does not specify any one form of human government as ordained of God.
- It leaves the impression that Christians can thrive in many forms of government.
- It views government primarily as an order and peacekeeping system.
- It calls Christians to submit to it, support it, and pray for it but not place their hope or faith in it or expect to reform and control it.

The Bible has a lot to say about human government,

but it may not be what we expect or want to hear.

- 1. The Old Testament Theocracy. (Israel is not a templet for human government.)
- 2. The N.T. Separation of church & state. (The N.T. is not about reforming the state.)
- 3. Human government is God's visual aid. (We are incapable of bringing in the kingdom.)

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God's visual aids:

Mortality

(Why do we die?)

Meaning

(Why do we not kill ourselves?)

Morality

(Why do we not kill each other?)

Management (Why does government fail us?)

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Jesus knew that his kingdom might be misunderstood and abused.

John 18:36

"My kingdom is not of this world. If my kingdom were of this world, then my servants would be fighting so that I would not be handed over to the Jews: but as it is, my kingdom is not of this realm."

Matthew 11:12

"From the days of John the Baptist until now the kingdom of heaven suffers violence, and violent men **take it by force**." 25

2 Timothy 3

"1 But realize this, that in the last days difficult times will come. 2 For men will be lovers of self, lovers of money, boastful, arrogant, revilers, disobedient to parents, ungrateful, unholy, 3 unloving, irreconcilable, malicious gossips, without self-control, brutal. haters of good, 4 treacherous, reckless, conceited, lovers of pleasure rather than lovers of God; 5 holding to a form of godliness, although they have denied its power; and avoid such men as these."

26

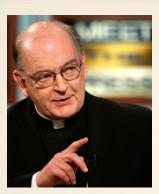
28

"Sometimes we embrace a Biblical fantasy to justify our prejudices."

Ecclesiastes 10:2

"A wise man's heart directs him toward the right, but the foolish man's heart directs him toward the left."

"We tend to want to experience all the kingdom promises HERE, NOW, AND WITHOUT SACRIFICE." 27



Richard John Newhouse

"Idolatry is trying to bring in God's Kingdom before its time and without its King."



Lessons

- The Scripture does not outline any one form of human government for the church age.
- Human government cannot but disappoint us and should never be the source of our hope or object of our faith.
- Be especially careful in linking ancient Israel to America.
- God anoints his people not their environment or circumstances.

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